| General Mana Recruitment under Emp. Notice No. E | CENTRAL RAILW ger (P), East Central Railway, Scout & Guide Quota for the y CR/HRD/Rectt/Scout & Guide Quo | Hajipur /ear 2023-24 ota/2023-24 | (B) Marks on certificates (i) Participation/Service rendered in National Events/ National Jamboree (including All Indian Railway Event) (10 Marks): First Two certificates (i.e. minimum eligibility | 40 Marks |
|---|--|--|--|---|
| Date of Publication: 16.12.20 (Closing Date for applicants Mizoram, Nagaland, Tripura, Lahaul & Spiti District and Pan candidates residing abroad | 123 Clos of Assam, Meghalaya, Manipur, Sikkim, J&K, Andman & Nikobar & gl sub-division of Chamba district of F 30.01.2024) | sing Date: 15.01,2024 Arunachal Pradesh, Lakshdweep islands, Himachal Pradesh and | qualification) - Ni One additional event - N7 marks Two or more additional events - 10 marks (ii) Participation/Service rendered in State Events/Rallies | |
| Headquarter Office of | or the following posts for Headquagainst Scout & Guide Quota of 2023 02 (Two) Group 'C' posts | Pay Level-2, | First Two certificates (i.e. minimum eligibility qualification) Nil One additional event :- 07 marks | |
| Sonpur & Samastipur | 10 (Ten) erstwhile Group 'D' posts 02 (Two) post for each division | Pay Level-1, Basic pay ₹ 18000 | Two or more additional events - 10 marks (iii) Specialized Scout/Guides course organized at National/State/All Indian Railways level (10 Marks): One Course - 07 marks | |
| Disabilities (PWBD) candidate: | by Level-2, Basic Pay- (1990): of less than 50% marks in the aggreg juired for SC/ST/Ex-servicemen/Per s or where are candidates possess h | 12th (+2stage) or its ate from a recognized sons with Benchmark ligher qualification i.e. | | |
| Note:- Persons if appointed to proficiency of 30 w.p.m. in Er from the date of appointmen | ic from a Recognized University, to the category of Clerk-cum-Typist s nglish or 25 w.p.m, in Hindi within a t and till such time their appointm | should acquire Typing a period of two years ents to this category | Total Marks (ii) Separate Written Test will be organized for Group 'C' and erstwh 7. Minimum Qualifying Marks:- | 100 Marks ile Group 'D' posts. |
| 10th pass Plus Course Comp Technician Grade-III in Level | OR leted Act Apprenticeship/ITI approve of Pay Matrix of 7th CPC. No other | ed by NCVT/SCVT for qualification including | (i) In Written Test, the candidate who will obtain 40% marks out of 6 called for next stage of test i. e. Evaluation of Achievement Certificate (ii) The number of candidates to be called for next stage of test will | s. be equal to 5 times o |
| nranted by NCVT | accepted as an alternative qualification (Pay Level-1, Basic Pay- ₹180 equivalent OR National Apprentices te/Rover/Ranger OR Himalayan Wo | | stage of test. (iii) 40% marks in aggregate (100 Marks) will be minimum | qualifying marks fo |
| at State Level | te/Rover/Ranger OR Himalayan Wo een an active member of a Scouts or ctiveness' should be as per Annexur ational Level OR All Indian Railways' | everand Iwo events | 8. Proposed Syllabus for recruitment under Scout & Guide Que | |
| Age: For Group C'(Pay Le For erstwhile Group D'(Pay Le gage will be reckoned on 0 (Upper age relaxation of 0 Persons with Benchmark Dis | 5 years for SC/ST, 03 years for O sabilities (PwBD). | sars BC and 10 years for | erstwhile Group 'D' posts: History of Scouting/Gulding: Law & Promise; Organisation- Training Centre- Distr. & State Lavel; Knowledge of Books; Scoutine Cirlis in India, Motto, Left hand shake; Selute, Prayer, Flag Song, N. the National & Scouting Flags, Social Services at Various occasion Badges, How these are earned. Stages in Scouting/Gulding, Thin't Training of Scoutis/Guldos/Rovers/Rangers, Proneering, Handlors | Distt & State Leve of for Boys/Guiding for stional Anthem, Knor s, Hiking, Proficience ing Day, Progression |
| issue of this Employment no | cont those ₹500/-(Rupess Five | Hundred Only). | Organisation at National level; National Training Centres, Uprastranat Award Competition, Prime Minister Shield Con | WAGGGS / WOSI |
| mentioned in sub-para (ii) b | elow] 4 400/- (Rupess Four refunded to candidate in the written examinal to SC/ST/Ex- 250/- (Rupess Two Hunder) | Hundred Only) will be actually appearing tion. | Development Programmes; Aims and Methods of Scouting, How producing better citizens? 9. Important Instructions: Date, venue and time of written examination will be intimated to | scouting is useful i |
| servicemen/Persons with Disabitities (PwBDs), Worn- and Economic Backward C | 40% or above ₹ 250/- (Rupess Two en, Minorities will be refunded to lasses*: appearing in the writte | Hundred Fifty Only) candidates actually n examination. | by post and will also be posted on our website. Candidates are advour website. | ised to keep track o |
| submit RTGS form (as shown in *Economically Backward Clast \$50,000 per annum. They have shown in annexure- 'C'.) | ss candidates means whose family to produce income certificate in the | income is less than prescribed format as | date, declaration not copied copied in capitarbiock letters, incomp | ay or wrong deliven on which suffer from LTI not clear, without lete, illegible, without |
| IPO (Indian Postal Order) sho and payable at Hajipur, Exce under any circumstances. 5. How & Whom to Apply:- | ould be pl edged in f avour of 'PFA, E apt as sta ted abo ve, examination f | | requisite a sent attested enclosures, without desired ree (in the prescribed format, without self attested copies of certificate/t application which in the opinion of Rallway Administration are oth rejected at any stage. | estimonials and the erwise invalid will b |
| (i) The given format should | be neatly typed or hand written eithe be filled in own hand writing. One <u>r</u> de uniform duly signed to be pasted o I send the application alor | | Subsequent guidelines received from Railway Board shall a this Employment notice. For any legal action arising out of the above, jurisdiction shall be I The above Employment notice is also available on our website. | ligh Court/Patna. |
| certificates/documents to G E.C.Railway Headquarter C ordinary post so as to reach or may also drop the application | de uniform duly signed to be pasted of send the application alor aneral Manager (Personnel), Re- ffice, Haripur, Distt Valshali. Bon or before the last date mentioned in the drop-box provided for the irs, on or before the last date. No ack | ihar. PIN-844101 by above. The candidate purpose in the above | www.ecr.indianrailways.gov.in → HajipurHQ → Personnel → Recr Asstt. Pers PR/01730/HQ/PER/N/23-24/1425 E.C.F | onnel Officer (ESN Railway/Hajipr |
| Neither application will be acc will be received separately after | cepted after the closing date in any circul | mstance, nor enclosure | Control No. | |
| Application will be rejected for | o send separate application for Group for Group 'C' and erstwhile Group or both categories. the application with all enclosure | | To | Affix passport size |
| (v) The following enclosures sf | the application with all enclosure ainst Scout & Guide Quota", "Emi ide Quota/ 2023-24" and "Pay Lev one application in one envelope will b nould be attached with the application | | Recruitment Section E.C. Railway, Head Quarter Office, Hajipur Distr Vaishali. Bihar. PIN-844101 | recent photograph in full Scout/Guide Uniform duly signed by candidate. |
| signed on the top) should be cli (b) Indian Postal Order o Raifway' payable at Hajipur). | e photographs (same as affixed in the pped along with the Application Form f prescribed amount (in favour of | | I hereby apply for recruitment for the post as mentioned b employment notice No. ECR/HRD/Rectt/Scouts & Guides Quota/20 1. Post applied for (Group 'C' or Erstwhile Group 'D'): | elow in response t 23-24 |
| (d) The 'Certificate of Act authorities as mentioned there before the date of issue of this B | ary proof for claiming fee refund, iveness' as at Annexure 'A' in ori- in (Date of issue of 'Certificate of Acti Employment notice), | iveness' should not be | Details of Indian Postal Order: Name of Post Office | Value |
| (f) Self attested copy of case creamy layer certificate in case | retriticates in support of age, educatis see, Annexure- D may also be filled up ste certificate in case of SC/ST candic ase of OBC candidates, (valid for ent authority, yyee "No Objection Certificate" from the | and attached. dates and current non- Central, Government | 6. Full Fostal address (with Fill Code No.). | |
| Procedure for Recruitmer The candidate, who are | nt:- | notice issued against | Permanent address (with Pin Code No): Ommunity (UR/OBC/SC/ST): | 10. Nationality: |
| Scout & Guide Quota and are assessed on the basis of Writ minimum prescribed eligibility of Co. | e found eligible for consideration for ten Test and Scout & Guide Qualific condition. Distribution of Marks is give | appointment, will be cation over above the in below:- | Whether Physically Handicaped (if YES, certificate must be encic 12. Religion; 13. Telephone/Mob. No. 14. Name of nearest Railway Station; | sed): |
| (A) Written Test | and Scout & Guide Acitivity | Maximum Allotted Marks 60 Marks | 15. Date of Birth | |
| The written test will consist & 1 essay type question Guides Organization and for Pay Level-2 Basic pa | of 40 objective questions (40 marks) (20 marks) relating to Scouts and its activities and General knowledge by ₹19900/- and Pay Level-1, Basic | | (Excluding Black or Colored Spot) (ii). 18. Educational Qualification: Examination Passed Board / University Year of Passing Diversity D | |
| noticication. Objective quanswers and 1/3rd mark | is for this will be as per para 8 of the uestions will be with four optional s will be deducted for each wrong | | | ntinued on page 2 |
| answer/deemed wrong an | | | Co- | ntinued on page 2 |

| Continued from page 20 | | | | | | |
|--|---|---|-------------|--------------|------------|--|
| 19. Details of participation in Scouts & Guides for their eligib | ility: | . Certified that the particulars furnished above are correct as per our records | | | | |
| 20. Details of certificate enclosed: (I)(iii)(v) | Bank Stamp Date Signature of authorized Official of the Ban | | | | | |
| 21. Declaration (Candidate must write the following de handwriting in the space provided below): I, hereby declare that all the statements made above in the and correct to the best of my knowledge and belief. If they any stage, my candidature is liable to be cancelled an appointment is liable to be terminated. Full Signature of the candidate (In English): (Not in capital letter) Clear L.T.I of the candidate → CERTIFICATE OF ACTIVENE This is to certify that Mr./Mrs./Miss. State/District/Division is an active member of | ANNEXURE - C INCOME CERTIFICATE FOR CLAIMING REFUND OF EXAMINATION FEE FOR ECONOMICALLY BACKWARD CLASSES 1. Name of Candidate : 2. Father's Name : 3. Age : 4. Residential Address : 5. Annual Family Income : 6. Date of Issue : 7. Signature of issuing authority : Name : Name : 8. Stamp of issuing Authority : Note : Economically backward classes will mean the candidates whose family income is less than Rs. 50,000 per annum. The following authorities are authorized to issue income certificate for the purpose of identifying economically backward class: (i) District Magistrate or any other Revenue officer upto the level of Tehsildar. (ii) Sitting member of parliament of Lok Sabha for persons of their own constituency. (iii) BPL Card or any other certificate issued by Central Government under a recognized poverty alleviations programme or Izzat MST issued by Railways. | | | | | |
| (Name & Sign) (Name & Sign) Group Leader (S/G) DOC (S/G) | (Name & Sign) DC (S/G) | Details of Events attended Name of Applicant: | | | NEXURE – D | |
| ANNEXURE- B Real Time Gross Settlement (RTGS)/National Electronic Fund Transfer (NEFT) Model-Mandate Form | | SI. No. Name of I | Event Place | From | ate To | |
| Investor/customer/vendor's option to receive payment three Name of the Scheme and periodicity of the Scheme and Scheme a | 1. 2. 3. 4. (ii) Participation/Service rend 1. 2. 3. 4. (iii) Specialized Scouts/Guide 1. 2. 3. 4. (iv) Participation in Dis 1. 2. 3. 4. (iv) Participation in Dis 1. 2. 3. | dered in State Events/Rallis: ss course organized at National/ | | | | |
| Date: Signature of t | Date : Place: | EN 38/1 | Signature | of Applicant | | |